07/29/2011 15:52

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## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT ₩ over the lines NORTHSTAR LEADERSHIP PAC PO Box 28754 ADDRESS (number and street) Check if different than previously St. Paul MN 55128 reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** ZIPCODE A CITY A IS THIS NEW **AMENDED** C00386573 Х REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) 12-Day (c) Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year Х (d) 30-Day Report(Non-election Year Only) (MY) Runoff (30R) Post -Election General (30G) Special (30S) Report for the: Termination Report (TER) in the Election on State of 0 1 0 1 2011 06 30 2011 through Covering Period I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Elizabeth Maruggi Type or Print Name of Treasurer Elizabeth Maruggi Electronically Filed by 07 29 2011 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 12/2004) Only

FE6AN026

## SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS Page 2

Write or Type Committee Name

NORTHSTAR LEADERSHIP PAC

FEC Form 3X (Rev. 02/2003)

D <sup>®</sup> D 0 1 0 1 2011 0.6 3 0 2011 From: Report Covering the Period: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand 2011<sup>°</sup> 26458.32 January 1 (b) Cash on Hand at 26458.32 Begining of Reporting Period ..... 1707.11 1707.11 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 28165.43 28165.43 6(a) and 6(c) for Column B) ..... 25946.25 25946.25 Total Disbursements (from Line 31) ..... Cash on Hand at Close of Reporting Period 2219.18 2219.18 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 36432.25 Schedule C and/or Schedule D) .....

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name

NORTHSTAR LEADERSHIP PAC

Report Covering the Period:

м м О 1

From:

D D 0 1

2 0 1 1

то:

м м 0 6 <sup>D</sup> 3 0

Y Y Y Y 2 0 1 1

|                | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------------|--|-------------------------------|-----------------------------------|
|                | ntributions (other than loans) From: Individuals/Persons Other |                               |                                   |
| (a)            | Than Political Committees                                      | 0.00                          | 0.00                              |
|                | (i) Itemized (use Schedule A)                                  | 0.00                          | 0.00                              |
|                | (ii) Unitemized  | 0.00                          | 0.00                              |
|                | (iii) TOTAL (add   | 0.00                          | 0.00                              |
|                | Lines 11(a)(i) and (ii)  | 0.00                          | 0.00                              |
| (b)            | Political Party Committees                                     | 0.00                          | 0.00                              |
| (c)            | Other Political Committees                                     | 0.00                          | 0.00                              |
| (d)            | (such as PACs)  Total Contributions (add Lines                 | 0.00                          | 0.00                              |
| (u)            | 11(a)(iii),(b) and (c)) (Carry                                 |                               |                                   |
|                | Totals to Line 33, page 5)                                     | 0.00                          | 0.00                              |
|                | ansfers From Affiliated/Other                                  | 0.00                          | 0.00                              |
| Pa             | rty Committees   | 0.00                          | 0.00                              |
| 3. All         | Loans Received   | 0.00                          | 0.00                              |
| 1 10           | an Repayments Received   | 0.00                          | 0.00                              |
| +. Lo<br>5. Of | fsets To Operating Expenditures                                |                               |                                   |
|                | efunds, Rebates, etc.)   | 0.00                          | 0.00                              |
|                | arry Totals to Line 37, page 5)                                | 0.00                          | 0.00                              |
|                | Federal candidates and Other                                   |                               |                                   |
| Po             | litical Committees   | 0.00                          | 0.00                              |
|                | her Federal Receipts   | 1707 11                       | 4707 44                           |
| (D             | vidends, Interest, etc.)                                       | 1707.11                       | 1707.11                           |
| . Tra          | ansfers from Non-Federal and Levin Funds                       |                               |                                   |
| (a)            | Non-Federal Account  | 0.00                          | 0.00                              |
|                | (from Schedule H3)   |                               | 0.00                              |
| (b)            | Levin Funds (from Schedule H5)                                 | 0.00                          | 0.00                              |
|                | , , ,  | 0.00                          | 0.00                              |
| (c)            | Total Transfer (add 18(a) and 18(b)).                          | 0.00                          | 0.00                              |
|                | al Receipts (add Lines 11(d),                                  | 1707.11                       | 1707.11                           |
| 12             | 13, 14, 15, 16, 17, and 18(c))                                 | 1707.11                       | 1707.11                           |
|                | al Federal Receipts  | 1707 11                       | 1707 11                           |
| (su            | btract Line 18(c) from Line 19)                                | 1707.11                       | 1707.11                           |

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## DETAILED SUMMARY PAGE

of Disbursements FEC. Form 3X (Rev. 02/2003) Page 4

| FEC Form 3X (Rev. 02/2003)  |                               | Page 4                            |  |  |
|---|-------------------------------|-----------------------------------|--|--|
| II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
| Operating Expenditures:  Operating Expenditures:  | . o.a. riiio i oriou          | Calonda Four-to-Date              |  |  |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                | 0.00                          | 0.00                              |  |  |
| (i) Federal Share   | 0.00                          | 0.00                              |  |  |
| (ii) Non-Federal Share  | 0.00                          | 0.00                              |  |  |
| (b) Other Federal Operating   |                               |                                   |  |  |
| Expenditures  | 20946.25                      | 20946.25                          |  |  |
| (c) Total Operating Expenditures  | 20046.25                      | 20046.25                          |  |  |
| (add 21(a)(i), (a)(ii) and (b))   | 20946.25                      | 20946.25                          |  |  |
| Committees  | 0.00                          | 0.00                              |  |  |
| 3. Contributions to   | 0.00                          | 0.00                              |  |  |
| Federal Candidates/Committeesand Other Political Committees                               | 5000.00                       | 5000.00                           |  |  |
| Independent Expenditure   |                               |                                   |  |  |
| (use Schedule E)  | 0.00                          | 0.00                              |  |  |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | 0.00                          | 0.00                              |  |  |
| (use Schedule F)  | 0.00                          | 0.00                              |  |  |
| 26. Loan Repayments Made  | 0.00                          | 0.00                              |  |  |
|   |                               |                                   |  |  |
| 7. Loans Made   | 0.00                          | 0.00                              |  |  |
| Refunds of Contributions To:     (a) Individuals/Persons Other                            |                               |                                   |  |  |
| Than Political Committees   | 0.00                          | 0.00                              |  |  |
| (b) Political Party Committees  | 0.00                          | 0.00                              |  |  |
| (c) Other Political Committees  |                               |                                   |  |  |
| (such as PACs)  | 0.00                          | 0.00                              |  |  |
| (d) Total Contribution Refunds  |                               |                                   |  |  |
| (add Lines 28(a), (b), and (c))   | 0.00                          | 0.00                              |  |  |
| 29. Other Disbursements   | 0.00                          | 0.00                              |  |  |
| a. Other Disbursements  | 0.00                          | 0.00                              |  |  |
| 0. Federal Election Activity (2 U.S.C 431(20))  |                               |                                   |  |  |
| (a) Shared Federal Election Activity  |                               |                                   |  |  |
| (from Schedule H6)  | 0.00                          | 0.00                              |  |  |
| (i) Federal Share   | 0.00                          | 0.00                              |  |  |
| (ii) "Levin" Share  | 0.00                          | 0.00                              |  |  |
| (b) Federal Election Activity Paid Entirely   |                               |                                   |  |  |
| With Federal Funds  | 0.00                          | 0.00                              |  |  |
| (c) Total Federal Election Activity (add  | 0.00                          | 2.22                              |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                          | 0.00                              |  |  |
|   |                               |                                   |  |  |
| 31. Total Disbursements (add Lines 21(c), 22,   |                               |                                   |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 25946.25                      | 25946.25                          |  |  |
|   |                               |                                   |  |  |
| 32. Total Federal Disbursements   |                               |                                   |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)   | 25242.25                      | 05040.05                          |  |  |
| from Line 31)   | 25946.25                      | 25946.25                          |  |  |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|-------------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 0.00                          | 0.00                              |
| 4.  | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                          | 0.00                              |
| 5.  | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 0.00                          | 0.00                              |
| 6.  | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 20946.25                      | 20946.25                          |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 20946.25                      | 20946.25                          |

FE6AN026

|    | SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS  Any information copied from such Reports and St or for commercial purposes, other than using the  NAME OF COMMITTEE (In Full) | atements ma<br>name and add | Use separate schedule(s) for each category of the Detailed Summary Page  y not be sold or used by any persodress of any political committee to | FOR LINE NUMBER: PAGE 6 / 18 (check only one)  11a 11b 11c 12 13 14 15 16 17  on for the purpose of soliciting contributions solicit contributions from such committee. |
|----|---|-----------------------------|--|---|
|    | NORTHSTAR LEADERSHIP PAC  Full Name (Last, First, Middle Initial)   |                             |  |   |
| Α. | HOUSE REPUBLICAN CAMPAIGN COMMITTEE Mailing Address 161 ST ANTHONY AVE  |                             |  | Date of Receipt  O 6 2 9 2 0 1 1  |
|    | City  | State                       | Zip Code   | Transaction ID: SA17.5651   |
|    | ST PAUL   | MN                          | 55103  | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing federal political committee.  | C                           |  | 828.75  |
|    | Name of Employer  | Occupatio                   | n  | List Rental Fee   |
|    | Receipt For:  Primary General  Other (specify) ▼  | Aggregate                   | e Year-to-Date ▼<br>828.75   |   |
| В. | Full Name (Last, First, Middle Initial)<br>Senate Victory Fund  |                             |  | Date of Receipt   |
|    | Mailing Address 161 St Anthony Ave  |                             |  | 06 03 7 2011  |
|    | City  | State                       | Zip Code   | Transaction ID: SA17.5650   |
|    | St Paul   | MN                          | 55103  | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing federal political committee.  | C                           |  | 875.00  |
|    | Name of Employer  | Occupatio                   | n  | List Rental Fee   |
|    | Receipt For:  Primary General  Other (specify) ▼  | Aggregate                   | e Year-to-Date ▼<br>875.00   |   |

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 1703.75 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 1703.75 |

В.

C.

| SCHEDULE B (FEC Form 3X)   | Llas assessata ashadula(a)                        | FOR LINE         | NUMBER: PAGE 7/18  |
|--|---|------------------|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (Crieck only     | one)   |
|  | Detailed Summary Page                             | X 21b 27         | 22 23 24 25 26<br>28a 28b 28c 29 30b                               |
| Any Information copied from such Reports and Staten or for commercial purposes, other than using the nam |   |                  |  |
| NAME OF COMMITTEE (In Full)  | c and address of any pointed                      | Committee to 30i | ion commissions from such committee                                |
| NORTHSTAR LEADERSHIP PAC   |   |                  |  |
| Full Name (Last, First, Middle Initial)  |   |                  | Transaction ID: SB21B.5654   |
| FLS Connect, LLC   |   |                  | Date of Disbursement  O 1  D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address 7300 Hudson Blvd<br>Suite 270  |   |                  | 0 1 0 3 2 0 1 1  |
| City<br>St Paul  | State Zip Code<br>MN 55128                        |                  | Amount of Each Disbursement this Period                            |
| Purpose of Disbursement  |   | 0 0              | 2500.00  |
| Consulting - PAC Fundraising Candidate Name  |   | Category/        |  |
|  |   | Type             |  |
| Office Sought: House Disburse Senate   | ement For:  Primary General                       |                  |  |
| President  | Other (specify)                                   |                  |  |
| State: District:   |   |                  |  |
| Full Name (Last, First, Middle Initial) FLS Connect, LLC   |   |                  | Transaction ID: SB21B.5655 Date of Disbursement                    |
| Mailing Address 7000 Hards as Dhad   |   |                  | 01 03 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                        |
| Mailing Address 7300 Hudson Blvd<br>Suite 270  |   |                  | 0 2011   |
| City<br>St Paul  | State Zip Code<br>MN 55128                        |                  | Amount of Each Disbursement this Period                            |
| Purpose of Disbursement  |   | 0 0              | 3500.00  |
| Consulting - PAC mgmt salaries, rent  Candidate Name   |   | Category/        |  |
|  |   | Type             |  |
| Office Sought: House Disburse Senate   | ement For:  Primary General                       |                  |  |
| President  | Other (specify)                                   |                  |  |
| State: District:   |   |                  |  |
| Full Name (Last, First, Middle Initial) FLS Connect, LLC   |   |                  | Transaction ID: SB21B.5656 Date of Disbursement                    |
| Mailing Address 7300 Hudson Blvd   |   |                  | 01 03 7 2011   |
| Suite 270  |   |                  |  |
| City<br>St Paul  | State Zip Code MN 55128                           |                  | Amount of Each Disbursement this Period                            |
| Purpose of Disbursement  |   | •                | 2500.00  |
| Consulting - PAC Fundraising Candidate Name  |   | Category/        |  |
|  |   | Type             |  |
| Office Sought: House Disburse Senate   | ement For:  Primary General                       |                  |  |
| President  | Other (specify)                                   |                  |  |
| State: District:   |   |                  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   |                  | 8500.00  |

TOTAL This Period (last page this line number only) ......

| S | CHEDULE B (FEC Form 3X   | ) Use separ              | ate schedule(s)             | _             |                       | NUMBE            | R:     |           | F                         | AGE  | 8/1      | 8              |          |
|---|--|--------------------------|-----------------------------|---------------|-----------------------|------------------|--------|-----------|---------------------------|------|----------|----------------|----------|
|   | EMIZED DISBURSEMENTS   | for each c<br>Detailed S | ategory of the cummary Page | X             | eck only<br>21b<br>27 | 22<br>28a        | 団      | 23<br>28b | 24<br>280                 |      | 25<br>29 |                | 26<br>30 |
|   | y Information copied from such Reports and for commercial purposes, other than using the |                          |                             |               |                       |                  |        |           |                           |      |          |                |          |
|   | NAME OF COMMITTEE (In Full)  |                          | o o. a, pooa.               | <br>          |                       |                  |        |           |                           |      |          |                |          |
|   | NORTHSTAR LEADERSHIP PAC   |                          |                             |               |                       |                  |        |           |                           |      |          |                |          |
|   | Full Name (Last, First, Middle Initial)<br>FLS Connect, LLC                              |                          |                             |               |                       | Date             | of Dis | burse     | SB2 <sup>-</sup><br>ement |      |          |                |          |
|   | Mailing Address 7300 Hudson Blvd<br>Suite 270  |                          |                             |               |                       | 0 <sup>M</sup> 1 | M /    | 0         | 3 /                       | 2    | 2 0 1    | 1 <sup>Y</sup> |          |
|   | City<br>St Paul  | State<br>MN              | Zip Code<br>55128           |               |                       | Amou             | int of | Each      | Disburs                   | emer | nt this  | Perio          | od       |
|   | Purpose of Disbursement PAC Fundraising Fees   |                          |                             | v             |                       | L.               | _      |           |                           | 13   | 395.9    | 0              |          |
|   | Candidate Name   |                          |                             | itego<br>Type |                       |                  |        |           |                           |      |          |                |          |
|   | Office Sought: House D Senate President  | Primary Other (spec      | ☐ General                   |               |                       |                  |        |           |                           |      |          |                |          |
|   | State: District:   |                          | <b>3</b> , <b>∀</b>         |               |                       |                  |        |           |                           |      |          |                |          |
|   | Full Name (Last, First, Middle Initial) FLS Connect, LLC                                 |                          |                             |               |                       | Date             |        | burse     |                           |      |          |                |          |
|   | Mailing Address 7300 Hudson Blvd Suite 270   |                          |                             |               |                       | 0 <sup>M</sup> 1 | M /    | 0         | <sup>D</sup> /            | Ž    | 2 0 1    | 1 Y            |          |
|   | City<br>St Paul  | State<br>MN              | Zip Code<br>55128           |               |                       | Amou             | int of | Each      | Disburs                   | emer | nt this  | Perio          | od       |
|   | Purpose of Disbursement<br>PAC Fundraising Fees  |                          |                             |               |                       |                  |        |           |                           | 10   | 36.3     | 5              |          |
|   | Candidate Name   |                          |                             | itego<br>Type | -                     |                  |        |           |                           |      |          |                |          |
|   | Senate President   | Primary Other (spec      | General<br>cify) ▼          |               |                       |                  |        |           |                           |      |          |                |          |
|   | State: District:  Full Name (Last, First, Middle Initial)                                |                          |                             |               |                       | Trans            | actic  | n ID:     | SB2                       |      | 350      |                |          |
| • | FLS Connect, LLC   |                          |                             |               |                       | Date             |        | burse     | ement                     |      |          | , Y            |          |
|   | Mailing Address 7300 Hudson Blvd<br>Suite 270  |                          |                             |               |                       | 0 1              |        | 0         | <sup>D</sup> /            | 2    | 2 0 1    | 1              |          |
|   | City<br>St Paul  | State<br>MN              | Zip Code<br>55128           |               |                       | Amou             | int of | Each      | Disburs                   |      |          | -              | bc       |
|   | Purpose of Disbursement<br>Consulting - PAC mgmt salaries, rent                          |                          |                             |               |                       | L.               |        |           |                           | 35   | 500.0    | 0              | _        |
|   | Candidate Name   |                          |                             | itego<br>Type | •                     |                  |        |           |                           |      |          |                |          |
|   | Office Sought: House Senate President  | Primary Other (spec      | General                     | <br>          |                       |                  |        |           |                           |      |          |                |          |
| _ | State: District:   |                          | •                           |               |                       |                  |        |           |                           |      |          |                |          |
| s | UBTOTAL of Disbursements This Page (op   | otional)                 |                             | <br>          | <u> </u>              |                  |        |           |                           | 59   | 32.2     | 5              |          |
| Т | OTAL This Period (last page this line numb   | er only)                 |                             | <br>          | •                     |                  |        |           |                           |      |          |                |          |

A.

В.

C.

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE          | NUMBER: PAGE 9/18  |
|--|---|-------------------|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       |  |
| The state of the s | Detailed Summary Page                             | X 21b 27          | 22 23 24 25 26 28a 28b 28c 29 30b  |
| Any Information copied from such Reports and Statem  |   |                   |  |
| or for commercial purposes, other than using the name  NAME OF COMMITTEE (In Full)   | e and address of any politica                     | i committee to so | nicit contributions from such committee  |
| NORTHSTAR LEADERSHIP PAC   |   |                   |  |
| Full Name (Last, First, Middle Initial)  |   |                   | Transaction ID: SB21B.5660   |
| FLS Connect, LLC   |   |                   | Date of Disbursement   |
| Mailing Address 7300 Hudson Blvd<br>Suite 270  |   |                   | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 1 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} D & D \\ O & 3 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} Y & Y & Y & Y & Y \\ 2 & O & 1 & 1 \end{bmatrix} \ Y$   |
| City   | State Zip Code                                    |                   | Amount of Each Disbursement this Period  |
| St Paul  | MN 55128  |                   | 3500.00  |
| Purpose of Disbursement Consulting - PAC mgmt salaries, rent   |   |                   | 000.00   |
| Candidate Name   |   | Category/         |  |
|  |   | Туре              |  |
| Office Sought: House Disburse Senate   | ement For:    Primary   General                   |                   |  |
| President  | Other (specify)                                   |                   |  |
| State: District:   |   |                   |  |
| Full Name (Last, First, Middle Initial)  |   |                   | Transaction ID: SB21B.5661   |
| FLS Connect, LLC   |   |                   | Date of Disbursement   |
| Mailing Address 7300 Hudson Blvd<br>Suite 270  |   |                   | $\begin{bmatrix} \begin{smallmatrix} M & 1 & M \\ 0 & 1 & M \end{smallmatrix} & \begin{smallmatrix} D & D & D \\ 0 & 0 & 3 \end{smallmatrix} & \begin{smallmatrix} Y & Y & Y & Y & Y \\ 2 & 0 & 1 & 1 & Y \end{bmatrix}$   |
| City<br>St Paul  | State Zip Code<br>MN 55128                        |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement  | 33126   |                   | 2067.75  |
| Consulting - PAC Fundraising Fees  |   |                   |  |
| Candidate Name   |   | Category/<br>Type |  |
| Office Sought: House Disburse Senate   | ement For:  Primary General                       |                   |  |
| President  | Other (specify)                                   |                   |  |
| State: District:   |   |                   |  |
| Full Name (Last, First, Middle Initial)  |   |                   | Transaction ID: SB21B.5662   |
| Park Midway Bank NA  |   |                   | Date of Disbursement   |
| Mailing Address 2300 Como Avenue   |   |                   | $\begin{bmatrix} \begin{smallmatrix} M \\ O \end{smallmatrix} & \begin{smallmatrix} M \\ \end{smallmatrix} & \begin{bmatrix} \begin{smallmatrix} M \\ O \end{smallmatrix} & \begin{bmatrix} M \\ $ |
| City<br>St Paul  | State Zip Code<br>MN 55108                        |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement  |   |                   | 345.50   |
| Bank and credit card fees  Candidate Name  |   | Catagory          |  |
| Candidate Name   |   | Category/<br>Type |  |
| Office Sought: House Disburse  | ement For:  |                   |  |
| Senate   | Primary General                                   |                   |  |
| President State: District:   | Other (specify)                                   |                   |  |
| SUBTOTAL of Disbursements This Page (optional)   |   |                   | 5913.25  |

TOTAL This Period (last page this line number only) ......

State:

A.

District:

**SCHEDULE B (FEC Form 3X)** FOR LINE NUMBER: PAGE 10 / 18 Use separate schedule(s) (check only one) ITEMIZED DISBURSEMENTS for each category of the Detailed Summary Page 21b 23 26 27 28a 28b 28c 29 30b Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) NORTHSTAR LEADERSHIP PAC Full Name (Last, First, Middle Initial) Transaction ID: SB21B.5663 Pinnacle Direct Date of Disbursement 0 6 20 2011 Mailing Address 15260 113th St N City State Zip Code Amount of Each Disbursement this Period Stillwater MN 55082 600.75 Purpose of Disbursement List Rental and Database update Candidate Name Category/ Type Office Sought: Disbursement For: House Senate General Primary President Other (specify)

| SUBTOTAL of Disbursements This Page (optional)      | •        | 600.75   |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 20946.25 |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | R LINE NUMBER: PAGE 11 / 18 sek only one)  21b  |
|---|---|---|
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name               | ,                                 | · ' ·   |
| NAME OF COMMITTEE (In Full) NORTHSTAR LEADERSHIP PAC  |   |   |
| Full Name (Last, First, Middle Initial) PAWLENTY FOR PRESIDENT  Mailing Address ONE FINANCIAL PLAZA 120 SOUTH SIXTH STR |   | Transaction ID: SB23.5653 Date of Disbursement  O 6 M / D 3 O / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| City<br>MINNEAPOLIS   | State Zip Code<br>MN 55402  | Amount of Each Disbursement this Period   |
| Purpose of Disbursement Contribution Candidate Name   | Catego  | 5000.00   |
| Office Sought:  House Senate X President  Disburse  | Type ement For: 2012  | · ·   |
| State: District: 00   |   |   |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 5000.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 5000.00 |

### PAGE 12 / 18 SCHEDULE D (FEC Form 3X) (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 9 numbered line) **Excluding Loans** X 10 NAME OF COMMITTEE (In Full) NORTHSTAR LEADERSHIP PAC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC Fundraising FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 City ZIP Code St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4630 2500.00 Amount Incurred This Period Outstanding Balance at Close of This Period Payment This Period 0.00 2500.00 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC mgmt sal-FLS Connect, LLC aries, rent Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4632 3500.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 3500.00 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): FLS Connect, LLC Consulting - PAC Fundrais-Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4633 2500.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 2500.00 0.00 0.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....

### PAGE 13 / 18 SCHEDULE D (FEC Form 3X) (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 9 numbered line) **Excluding Loans** X 10 NAME OF COMMITTEE (In Full) NORTHSTAR LEADERSHIP PAC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC mgmt salaries, rent FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 City ZIP Code St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4634 3500.00 Amount Incurred This Period Outstanding Balance at Close of This Period Payment This Period 0.00 3500.00 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC mgmt sal-FLS Connect, LLC aries, rent Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4640 3500.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 3500.00 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC Fundraising Fees FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4641 2500.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 2067.75 432.25 432.25 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....

### PAGE 14 / 18 **SCHEDULE D (FEC Form 3X)** (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 9 numbered line) **Excluding Loans** X 10 NAME OF COMMITTEE (In Full) NORTHSTAR LEADERSHIP PAC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC Fundraising Fees FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 City ZIP Code St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4767 2500.00 Amount Incurred This Period Outstanding Balance at Close of This Period Payment This Period 0.00 0.00 2500.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC mgmt sal-FLS Connect, LLC aries, rent Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4768 3500.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 3500.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC Fundraising Fees FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4769 2500.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 2500.00 8500.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only).....

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....

### PAGE 15 / 18 **SCHEDULE D (FEC Form 3X)** (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 9 numbered line) **Excluding Loans** X 10 NAME OF COMMITTEE (In Full) NORTHSTAR LEADERSHIP PAC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC mgmt salaries, rent FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 City ZIP Code St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4770 3500.00 Amount Incurred This Period Outstanding Balance at Close of This Period Payment This Period 0.00 0.00 3500.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC Fundraising Fees FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4771 2500.00 Amount Incurred This Period Outstanding Balance at Close of This Period Payment This Period 0.00 0.00 2500.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): FLS Connect, LLC Consulting - PAC mgmt salaries, rent Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4772 3500.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 3500.00 9500.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....

## **SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS**

(Use separate schedule(s) for each

PAGE 16 / 18 FOR LINE NUMBER: (check only one) 9

numbered line) **Excluding Loans** X 10 NAME OF COMMITTEE (In Full) NORTHSTAR LEADERSHIP PAC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC Fundraising Fees FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 City ZIP Code St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4773 2500.00 Amount Incurred This Period Outstanding Balance at Close of This Period Payment This Period 0.00 0.00 2500.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC mgmt sal-FLS Connect, LLC aries, rent Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4774 3500.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 3500.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC Fundraising Fees FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4775 2500.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 2500.00

### PAGE 17 / 18 **SCHEDULE D (FEC Form 3X)** (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 9 numbered line) **Excluding Loans** X 10 NAME OF COMMITTEE (In Full) NORTHSTAR LEADERSHIP PAC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC mgmt salaries, rent FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 City ZIP Code St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4776 3500.00 Amount Incurred This Period Outstanding Balance at Close of This Period Payment This Period 0.00 0.00 3500.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC Fundraising Fees FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4777 2500.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 2500.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): FLS Connect, LLC Consulting - PAC mgmt salaries, rent Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4778 3500.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 3500.00 9500.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only).....

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....

## SCHEDULE D (FEC Form 3X) D E

(Use separate schedule(s)

PAGE 18 / 18 FOR LINE NUMBER:

| DEBTS AND OBLIGATIONS   |                                     | for ea   | ach ´      | (check only one)                | 9          |
|---|-------------------------------------|----------|------------|---------------------------------|------------|
| Excluding Loans   |                                     | numbere  | ed line)   | · ,                             | X 10       |
| NAME OF COMMITTEE (In Full)   |                                     |          |            |                                 |            |
| NORTHSTAR LEADERSHIP PAC  |                                     |          |            |                                 |            |
| A. Full Name (Last, First, Middle Initial) of Debtor of FLS Connect, LLC        | or Creditor                         |          |            | ebt (Purpose):<br>Iraising fees |            |
| ,   |                                     |          |            | Ū                               |            |
| Mailing Address 7300 Hudson Blvd Suite 270                                      |                                     |          |            |                                 |            |
| St Paul State MN  | ZIP Code<br>55128                   |          |            |                                 |            |
| Outstanding Balance Beginning This Period                                       |                                     |          | Trai       | nsaction ID: SD10.55            | 32         |
| 1036.35   |                                     |          |            |                                 |            |
| Amount Incurred This Period   | Payment This Period                 | C        | utstandir  | ng Balance at Close of T        | nis Period |
| 0.00  | 1036.35                             |          |            |                                 | 0.00       |
| <b>B.</b> Full Name (Last, First, Middle Initial) of Debtor of FLS Connect, LLC | or Creditor                         |          |            | ebt (Purpose):<br>Iraising fees |            |
| Mailing Address 7300 Hudson Blvd<br>Suite 270                                   |                                     |          |            |                                 |            |
| City State  | ZIP Code                            |          |            |                                 |            |
| St Paul MN  | 55128                               |          |            |                                 |            |
| Outstanding Balance Beginning This Period                                       |                                     |          | Trai       | nsaction ID: SD10.55            | 33         |
| 1395.90   |                                     |          |            |                                 |            |
| Amount Incurred This Period   | Payment This Period                 | С        | outstandir | ng Balance at Close of Ti       | nis Period |
| 0.00  | 1395.90                             | •        |            |                                 | 0.00       |
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| SUBTOTALS This Period This Page (optional)                                      |                                     | <b>•</b> | 1 1        | 0.0                             | 0          |
| 2) TOTALS This Period (last page this line number or                            |                                     | _ ▶      |            | 36432.2                         | 5          |
| 3) TOTAL OUTSTANDING LOANS from Schedule  | e C (last page only)                | _ ▶      |            | 0.0                             | 0          |
| 4) ADD 2) and 3) and carry forward to appropriate lin                           | ne of Summary Page (last page only) | <u> </u> |            | 36432.2                         | 5          |